

**DECLARATION AND POWER OF ATTORNEY  
FOR PATENT APPLICATION**

Docket Number  
13DV13989

As a below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

NICKEL-BASE SUPERALLOY ARTICLE SUBSTRATE HAVING ALUMINIDE COATING THEREON, AND ITS  
FABRICATION

the specification of which

☒ is attached hereto  
OR

☐ was filed on \_\_\_\_\_ as United States Application Number or PCT International Application Number \_\_\_\_\_  
and was amended on \_\_\_\_\_ (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37 Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code §119 (a)-(d) or §365 (b) of any foreign application(s) for patent or inventor's certificate, or §365 (a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

**PRIOR FOREIGN APPLICATION(S)**

**Priority Claimed**

\_\_\_\_\_  
(Number)

\_\_\_\_\_  
(Country)

\_\_\_\_\_  
(Day/Month/Year Filed)

☐ Yes ☐ No

\_\_\_\_\_  
(Number)

\_\_\_\_\_  
(Country)

\_\_\_\_\_  
(Day/Month/Year Filed)

☐ Yes ☐ No

☐ Additional foreign application numbers are listed on a supplemental priority data sheet attached hereto.

I hereby claim the benefit under Title 35, United States Code §119 (e) of any United States provisional application(s) listed below.

\_\_\_\_\_  
(Application Number)

\_\_\_\_\_  
(Filing Date)

☐ Additional provisional application numbers are listed on a supplemental priority data sheet attached hereto.

I hereby claim the benefit under Title 35, United States Code §120 of any United States Application(s), or §365 (c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

\_\_\_\_\_  
(Application Number)

\_\_\_\_\_  
(Filing Date)

\_\_\_\_\_  
(Status - patented, pending, abandoned)

\_\_\_\_\_  
(Application Number)

\_\_\_\_\_  
(Filing Date)

\_\_\_\_\_  
(Status - patented, pending, abandoned)

I hereby appoint the registered practitioners associated with Customer Number 006111 to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Address all telephone calls to: DAVID L. NARCISO at telephone number (513) 243-8925

Address all correspondence to: **GENERAL ELECTRIC COMPANY**  
**ATTN: ANDREW C. HESS**  
**GE AIRCRAFT ENGINES**  
**ONE NEUMANN WAY, M/D H17**  
**CINCINNATI, OH 45215-6301**

**CUSTOMER NUMBER: 006111**

Place Customer  
Number Bar Code  
Label here

06111

PATENT, TRADEMARK OFFICE

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

## SOLE OR FIRST INVENTOR:

Full name: THEODORE ROBERT GROSSMAN

First Name

Middle Name

Last Name

Signature: *Theodore Robert Grossman*

Date

06 FEB '02Residence: HAMILTON, OHIO

City and State

Citizenship: USPost Office Address: 7149 LONGVIEW DRIVE, HAMILTON, OH 45011

## SECOND JOINT INVENTOR:

Full name: RONALD GUSTAV RAJALA

First Name

Middle Name

Last Name

Signature: *Ronald Gustav Rajala*

Date

02/06/02Residence: LOVELAND, OHIO

City and State

Citizenship: USPost Office Address: 1942 ROLLINS DRIVE, LOVELAND, OH 45140

## THIRD JOINT INVENTOR:

Full name: DWAYNE EDWARD BURNETT

First Name

Middle Name

Last Name

Signature: *Dwayne Edward Burnett*

Date

2/6/02Residence: LIBERTY TOWNSHIP  
WEST CHESTER, OHIO

City and State

Citizenship: USPost Office Address: 5206 COVENTRY COURT, LIBERTY TOWNSHIP, OH 45011  
7954 BOBTAIL COURT, WEST CHESTER, OH 45069

## FOURTH JOINT INVENTOR:

Full name: WILLIAM SCOTT WALSTON

First Name

Middle Name

Last Name

Signature: *William Scott Walston*

Date

2/7/02Residence: MASON, OHIO

City and State

Citizenship: USPost Office Address: 6830 PARKLAKE DRIVE, MASON, OH 45040

FIFTH JOINT INVENTOR:

Full name: WENDY HOWARD MURPHY

First Name

Middle Name

Last Name

Signature: Wendy Howard Murphy Date: 2/8/02

Residence: CINCINNATI, OHIO  
City and State

Citizenship: US

Post Office Address: 3261 BOXWOOD CIRCLE, CINCINNATI, OH 45241

SIXTH JOINT INVENTOR:

Full name:

First Name

Middle Name

Last Name

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Residence: \_\_\_\_\_ City and State \_\_\_\_\_

Citizenship: \_\_\_\_\_

Post Office Address: \_\_\_\_\_

SEVENTH JOINT INVENTOR:

Full name:

First Name

Middle Name

Last Name

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Residence: \_\_\_\_\_ City and State \_\_\_\_\_

Citizenship: \_\_\_\_\_

Post Office Address: \_\_\_\_\_

EIGHTH JOINT INVENTOR:

Full name:

First Name

Middle Name

Last Name

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Residence: \_\_\_\_\_ City and State \_\_\_\_\_

Citizenship: \_\_\_\_\_

Post Office Address: \_\_\_\_\_